

USDF "L" Education Program

Host Application

Revised January 2011

USDF Group Member Organization: _____

Name of primary contact (Organizer): _____

Phone(s) Daytime (____) _____ Evening (____) _____ Cell: (____) _____

Which number do you want published? Daytime: _____ Evening: _____ Cell _____

E-mail: _____ Fax: (____) _____

Address: _____

City/State _____ Zip: _____

1. Is there sufficient interest and need in your area for this program)?
 Yes No
2. Is your Group Member Organization financially capable of supporting this training program?
 Yes No
3. Are suitable facilities available? (indoor arena, stabling classroom-type facility for lectures and videotapes)
 Yes No
4. What level do the majority of the prospective participants ride, show and train?

5. Is there a sufficiently large number of capable horses available in your area to provide demonstration horses for the session? (see proposed schedules in the organizer guidelines)
 Yes No

6. What other dressage programs do you have experience organizing?

7. Please list three references who can vouch for your organizational background and skills.

	NAME	PHONE
1.	_____	_____
2.	_____	_____
3.	_____	_____

Proposed program schedule:

The program must start with Session A and run sequentially. See program guideline for complete explanation of each session.

USDF 'L' Education Program

Part 1: 'A Judge's Perspective'

Session A *Introduction to Judging & Biomechanics 2 days (12-14 hours)*

Date: _____ City/State: _____

Instructor: _____

Session B *Judging Criteria for Gaits, Paces, Movements & Figures
2 days (12-14 hrs)*

Date: _____ City/State: _____

Instructor: _____

Session C *Collective Marks, Basics, & Rider Biomechanics/Equitation: 2 days (12-14 hours)*

Date: _____ City/State: _____

Instructor: _____

Part 2: 'Candidate Evaluation'

Session D- 1 *Judging Full Tests in each of the Levels, 2 days at 6-7 hours per day.*

Date: _____ City/State: _____

Show Name: _____

Instructor : _____

Session D-2 *Judging Full Tests in each of the Levels, 2 days at 6-7 hours per day.
Emphasis on a testing situation.*

Date: _____ City/State: _____

Show Name: _____

Instructor: _____

****Please provide statistical information regarding numbers and scores of rides at Training Level 3, First Level 3, and Second level 3, preferably the past two show seasons results, of the proposed venue for D2.**

Session E *Sitting with "R" or "S" Judges - 10 hours minimum-Each candidate to arrange privately. May use any "R" or "S" judge.*

Final Exam- *Two different instructors.*

Date: _____ Location: _____

Show Name: _____

Examiners: 1) _____

2) _____

****Please provide statistical information regarding numbers and scores of rides at Training Level 3, First Level 3, and Second level 3, preferably the past two show seasons results, of the proposed venue for the Final Exam.**

**Examiners are subject to approval by the Standing Committee.*

As organizer, I've read the USDF "L" Program Organizer Guidelines and to the best of my knowledge the host application conforms to the requirements outlined in the guidelines.

Organizer's signature

Date

The above-named Group Member Organization hereby applies to host an official USDF 'L' Education Program and will follow the guidelines outlined by USDF. We hereby understand and acknowledge that USDF is not financially responsible for our Program.

GMO President signature

Date

Regional Director signature

Date

Application should be returned to USDF and accompanied by the registration fee of \$50 for Part 1 or 2 and \$75 for Part 1&2 together. The registration fee includes the USDF University credit fee and is non-refundable.

USDF, 4051 Iron Works Parkway, Lexington, KY 40511

***USDF is not responsible for lost, delayed or misdirected correspondence either electronically or through the U.S. Postal service.**