



UNITED STATES *Dressage* FEDERATION

**USDF Youth Regional Team Competition**

**Competition Summary**

Region: \_\_\_\_\_ Date of Competition: \_\_\_\_\_

*Name of facility*

*City*

*State*

1. Was the USDF Youth Regional Team Competition portion of the competition US Equestrian Federation (USEF) /USDF Recognized? YES \_\_\_\_\_ NO \_\_\_\_\_

2. Number of judges used for the Team Competition: Total number: \_\_\_\_ Number per arena: \_\_\_\_

3. Number of arenas used: \_\_\_\_\_ 4. Entry fee for the Jr/Young Riders: \_\_\_\_\_

5. Total Number of Teams Attending: \_\_\_\_\_ Total Number of Riders: \_\_\_\_\_

Total Number of Divisions: \_\_\_\_\_ Number of USPC members who attended: \_\_\_\_\_

6. Number of Shining Stars awarded (please attach names and forms) \_\_\_\_\_

7. States represented by the riders in your competition:

8. Please indicate the number of riders you had for each of the following levels:

\_\_\_\_\_ Intro Level

\_\_\_\_\_ Second Level

\_\_\_\_\_ Training Level

\_\_\_\_\_ Third/Fourth Level

\_\_\_\_\_ First Level

\_\_\_\_\_ FEI Level

9. Competition Format:

10. Were Quadrille, Musical Freestyle, Pas de Deux, and/or Dressage Equitation classes offered? (Please circle classes that were offered) YES \_\_\_\_\_ NO \_\_\_\_\_

If not, why?

**10. Educational activity (Use additional paper if necessary.)**

- |   |   |
|---|---|
| <input type="checkbox"/> educational videos       | <input type="checkbox"/> educational talk by local expert |
| <input type="checkbox"/> helping with the show    | <input type="checkbox"/> headphone commentary             |
| <input type="checkbox"/> other - please describe: |   |

**11. Junior/Young Rider Meeting(s)/Party**

- |   |   |
|---|---|
| <input type="checkbox"/> before the competition             | <input type="checkbox"/> at lunchtime           |
| <input type="checkbox"/> in between two days of competition | <input type="checkbox"/> other-please describe: |

**12. Please take a few moments to respond to the following items. Your feedback will assist us in improving the program.**

**A. Tips for future organizers:**

**B. Comments, Questions, Areas to improve in the future:**

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**A copy of prize list, program, competition results and show photos must be attached.**

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**RETURN FORM TO:**

**United States Dressage Federation  
Attn: USDF Youth Regional Team Competition Liaison  
4051 Iron Works Parkway, Lexington, KY 40511  
Phone (859) 971-2277 Fax (859) 971-7722  
youthteamcomps@usdf.org**